

# 58<sup>th</sup> Feast of the Hunters' Moon - October 11-12, 2025 Worker Application

Thank you for your interest in the Feast! Please be sure to fill out each applicable section completely. This application may be photocopied and must be postmarked or emailed to <a href="mapple:applications-subject">apps@tippecanoehistory.org</a> by the appropriate deadline. Late applications subject to space availability and a late fee.

Section 1: Contact	<u>Information</u>				
Contact Name:					
Mailing Address:					
City:		State:		Zip:	
Phone:	Alternate Phone:		Email:		
The Feast is adding a cacceptance, and any re 2025 application is bein [ ] Yes, I want to receive	ne Feast, and connect with us digital option! Check the below eminders by email. (This savesing sent based on 2024 selection we emails from the Feast.	v box if you wou s us postage an on. Send applic	uld like to d allows f ations to a	receive your applior faster notification in the second in	on of acceptance.) history.org.
Section 2: Type of A	<u>Application</u>				
[ ] Feast Volunteer (Check	Areas of Involvement)  [ ] Hospitality n: [ ] Sat 9/27 [ ] Sun 9/28 d Booth Worker @	[ ] Registration [ ] Sat 10/4 [	] Sun 10/5	[ ] Other	
[ ] Non-TCHA Worker Working for:					
camping is available. The company all generators must 30', you must order multiple so below. The Feast reserves the camping in parking areas or the sample of the camping in parking areas or the sample of the camping in parking areas or the sample of the camping in parking areas or the sample of	camping esignated camping area adjacent to the camping area has pit toilets, but no elect the turned off during quiet hours. (sites in a pull-through or other two sites are right to limit the amount of camp sites the surrounding woods. In case of include. Also note that late applications can	ctrical or water hook Camping sites are <u>3</u> deep configuration. es available to any p ement weather, vehi	tups. Quiet In the property of	hours are to be observes are assigned. If you he camp with a specific gup. For safety reasons, nt in and out of the cam	red from midnight to have an RV longer than proup, please specify we CANNOT allow pground area may be
NEW FOR 2025: THERE IS	A MAXIMUM OF 4 SITES PER APPLI	CATION <u>WITHOUT</u>	ADVANCE	APPROVAL OF THE F	EAST MANAGER.
Pull Through (L	npsite, check preference in arrangemer  ong Campers)  [ ] Side By Si	de (Adjacent Sites)			
Special needs involving my n	nodern camp set-up: [ ] Handicap	[ ] Other			
I wish to camp with the follow	ring individual(s)/group, if possible:				
Camping Fee: Number of ca	mpsites (LIMIT 4 PER APPLICATION	):(	@ <b>\$55</b> each (	( <b>\$80</b> after August 15 <sup>th</sup> ).	\$
Please note: The modern ca	amping window closes on September	r 1. Any camping in	quiries after	that time are to purcha	ase a campsite at

\$80/site (maximum 4) at the Registration Tent starting Wednesday of "Feast Week". These are assigned on a first come, first served basis.

## **Section 4: Participant List**

Every participant must have a Feast button. The button permits entry and 24-hour access to the festival grounds. The Feast Event Manager reserves the right to review and limit the number of buttons on a case-by-case basis. Please complete the table below. For non-participating family members, a weekend pass is available for \$15 allowing admission for both days. These must be reserved in advance.

Please note: ONLY list yourself and immediate family members. We must have record of all participants per Emergency Management Policy, including contact info. Please do not include friends. EVERYONE must fill out an application. Thank you!

Names for Participant Buttons- MUST INCLUDE BOTH FIRST AND LAST NAMES				Names for Weekend Passes
	Workers		Non-Working Family Members	(\$15 each, children under 4 free)
1)	[You]	1)	[ ] Child?	1)
2)	[ ] Child?	2)	[ ] Child?	2)
3)	[ ] Child?	3)	[ ] Child?	3)
4)	[ ] Child?	4)	[ ] Child?	4)
5)	[ ] Child?	5)	[ ] Child?	5)
6)	[ ] Child?	6)	[ ] Child?	6)

Feast volunteers can receive one button for each period worked. It is required that any worker requesting a button will work a						
minimum of 4 hours during the Feast or 8 hours during setup. Non-Working Family Members may receive a button on behalf of Worker,						
please list them as such. NO EXTRA BUTTONS WILL BE GIVEN FOR NAMES NOT LISTED ON APP.						
Cost is \$2 for each additional button not earned by working.						
Participant Button Fee: \$	Weekend Pass Fee: \$					

#### **Section 5: Membership and Amount Due**

The Tippecanoe County Historical Association (TCHA) is a non-profit organization dedicated to collecting and preserving information and artifacts relating to the history and culture of Tippecanoe County, Indiana, and its citizens. Membership helps to promote the activities and educational programs of the organization.

	35; Senior Individual \$30; Senior Couple			
	vidual, Senior Individual, Senior Couple, Fa	• *		Danasah Cantan
10% discount in all TCHA Mus	: Tippecanoe Battlefield Museum, Fort Ouia		••	
			cription to TCHA's E-ne ional benefits as listed	
	kets (number of tickets depends on membe	- 1 /	ionai beneiits as iisted	on the TCHA website.
Additional benefits as listed or	00, Sustaining \$250, Benefactor \$500, To the TCHA website.	easure \$1,000		
Modern Camping Fee \$	Participar	t Button Fees	\$	
Weekend Pass Fees	· ·	embership	\$	
_				
Total Due:	\$			
Instead of providing your card de	etails on paper, check "Invoice" to be se	nt a <i>digital</i> invoice fo	or fees at the email lis	sted above. Invoices
must be paid within two weeks o	f receipt. 3% Processing fee will be adde	d. Application is no	t processed until fees	are paid in full.
[ ] Invoice [ ] Checks: Make pay	vable to TCHA Credit Card: (Check one)	[ ] MasterCard	[] Visa [] Discove	er
Card Number:	Name as it a	appears on card:		
Signature:	Expiration Date:	V code:	ZIP code:	
Section 6: Signature				
Deadline for Sutler Craft Program	, and Performer applications is <b>July 1</b> st.			
	d Feast workers with or without modern car	mping is August 15 <sup>th</sup> .		
	subject to space availability and a late fee			rn locations for late apps
I have read the sections governing	g my areas of participation and agree to abide b	v the policies as stated.		
I understand that I will not be perr	mitted to use the phrases "Fort Ouiatenon" or "Fe	east of the Hunters' Mod		
	ny items to be sold. I understand that the application			
	edia coverage and advertising or photographed am liable for my own liability insurance, Indiana l			
	of applicant's knowledge, no member of applica			
has committed or been convicted of a	crime against a minor or child.		•	
	enter into a binding contractual agreements with agents, representatives, officers and governors l			
	whatsoever arising in any manner from application			
arises from an occurrence before, durin				,
Signature:	Date:	No application v	vill be processed witho	ut participant's signature
	RIVALS BEFORE WEDNESDAY!). [ ] We	dnesday []Thur	sday []Friday	[ ] Saturday
Arrival Time: (Check One) [] N	forning [] Afternoon [] Even	ing		
All participants must be off the g	rounds no later than 11AM on Monday. I	-allure to do so may	result in banning of t	uture participation.

## JOIN US ON THURSDAY SPECIAL KIDS' DAY AND FRIDAY SCHOOL FUN DAY

We can always use volunteers to help facilitate these special days! Direct buses, distribute lunch to presenters, and more. Check here if you are planning to volunteer:

- [ ] Special Kids' Day on Thursday 10/9, arrive by 9:00 am, event concludes at 1:30 pm
- School Fun Day on Friday 10/10, arrive by 9:00am, am, event concludes at 1:30 pm

(See School Days information in applicant letter, call (765) 476-8411 ext 3, or email schoolday@tippecanoehistory.org for more information)



## 2025 Feast of the Hunters' Moon

Tippecanoe County Historical Association 1001 South Street Lafayette, IN 47901-1414 (765) 476-8411

Nonprofit Org. US Postage PAID Permit No. 82 Lafayette, IN

Check out our website for applications and more information! www.feastofthehuntersmoon.org Or follow us on Facebook and Instagram, @FeastoftheHuntersMoon

Graciously hosted by the Tippecanoe County Historical Association. Consider becoming a member, more details inside.

### **IMPORTANT REMINDERS!**

Deadline for Sutler, Craft, Program, and Performer applications is **July 1**st.

Deadline for Military, Voyageurs and Feast workers with or without modern camping is **August 15**th.

Deadline for Modern Camping is **August 15**th.

Any necessary **payment** must be **included** with application, or invoiced. (Application will not be processed until fee is paid! 3% fee added for digital invoices.)

All applications must be signed.

#### Changes in 2025:

- Limited modern camping to 4 sites per application.
- Modern Camping deadline is August 15. Late apps subject to fees. Any modern camping after Sept 1 will be denied. Any remaining camp sites are available on a first-come, first-served basis starting Wednesday of "Feast week" at Registration.
- NO vehicles to move on grounds during Kids Days (9AM 2PM Thursday & Friday)
- \$25 late fee applied across all deadlines.

More details inside. Thank you for your cooperation.