Tippecanoe County Historical Association's

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A historic event celebrating covers!

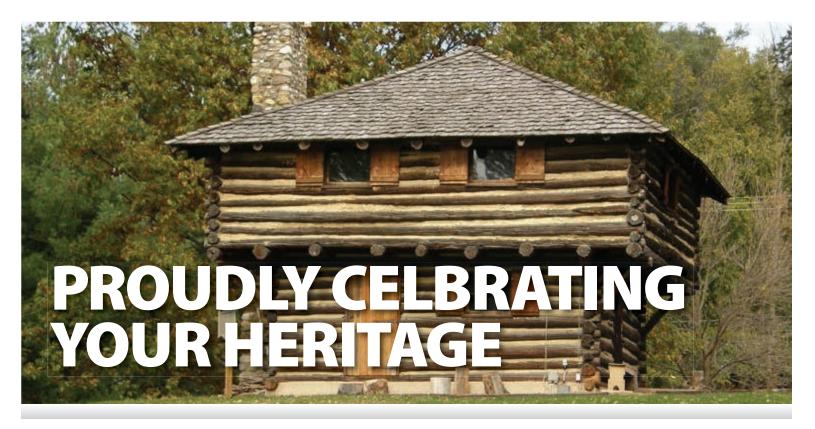
Fort Ouiatenon West Lafayette, Indiana

9 a.m. to 5 p.m. E.D.T.–Saturday, September 30 9 a.m. to 4 p.m. E.D.T.–Sunday, October 1 2017

www.feastofthehuntersmoon.org







First Merchants supports the 50th anniversary of Feast of the Hunters' Moon

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Welcome mon ami to the 50th Annual Feast of the Hunters' Moon!

Join us as we step back into history at this year's Feast of the Hunters' Moon. The Feast is an authentic portrayal of an event that likely took place in the 1700s at Ouiatenon.

Almost three hundred years ago, when the French outpost of Fort Ouiatenon was located in the center of a vast hunting, fishing and trapping region of New France, the voyageurs returned from Canada each fall with a new supply of merchandise for trading. The arrival of their canoes was welcomed by the soldiers garrisoned at the fort and by the Indians, who brought furs, game, baskets and leather goods to barter. It was the time of the Hunters' Moon—when hunting was good, the harvest was in and the voyageurs had returned from the North.

The Feast began in the 1950s as an activity of the membership of the Tippecanoe County Historical Association. It used a theme of Indian history of the area and a meal of common food was eaten in the blockhouse around the fire. In 1968 the Feast was opened to the public. In 1969 it became a two-day event and the activities expanded to include craft demonstrations, singing, dancing and trading.

Participants in the Feast are here from across the continent-Florida, New England, Kentucky and Canada-to join in this classic re-enactment of a gathering of French and Indians.

Sights, sounds and smells of a day gone by greet you. The sound of a ringing anvil assails the ears, and in the background you can hear the rhythmic splash of canoe paddles as a brigade of voyageurs moves down the Wabash. The crack of muzzle loaders lends an authentic sound, as do the intermingling strains of dulcimers and fiddles blending with the tootling of fifes and the beat of drums.

Costumed craftspeople demonstrate the traditional arts of basket making, blacksmithing, spinning, weaving and soap making. These craftspeople use natural materials to hand-make contemporary products. Traders spread their blankets and offer authentic reproductions of 18th century trade items. Merchants offer for sale reproductions of apparel and accoutrements of the time period.

When hunger strikes, and it does so often in the crisp fall days of the Hunters' Moon, you can feast on buffalo burgers, Indian fry bread, pork chops, buffalo stew, cider and other taste tempting 18th century dishes.

Tippecanoe County Historical Association's Board of Directors Pete Bill, DVM, President Colby Bartlett, Vice President Jeff Schwab, Vice President Shane Weist, Secretary John F. Thieme, Treasurer Del Bartlett Diane (Di) Begley, MD Kevin Cullen Craig Graham Walt Griffin Amy Harbor David Hovde Matt Jonkman Carolyn O'Connell Quentin Robinson **Benjamin Ross** Pete Sherry Preston Smith Phil Tucker R. Todd White



Mark your calendars!

2018 Feast October 6 & 7, 2018 The Feast of the Hunters' Moon is presented by the Tippecanoe County Historical Association in cooperation with the Tippecanoe County Park and Recreation Department and Visit Lafayette-West Lafayette.

The History of the Feast of the Hunters' Moon

David M. Hovde - 2017

Many early efforts were made by to find the exact location of Fort Ouiatenon after it had faded from memory. In 1887, after locals discovered "several silver crosses and a silver disc inscribed with arms of France," community leaders formed the Historical Society of Tippecanoe County. Surface finds and studies of original French documents pointed to the site of current Fort Ouiatenon Historic Park as the location of the original fort.

In 1907, the local chapter of the DAR erected a monument on the future park site. The 1925 centennial celebrations of the founding of Lafayette helped generate renewed interest in the renamed Tippecanoe County Historical Association (TCHA). Richard B. Wetherill, the president of TCHA, purchased 8.91 acres of land where researchers of the time believed Fort Ouiatenon was located. Wetherill presented the deed to TCHA with hopes that the site would be preserved from development and opened to the public. One of his goals was to reconstruct an "old blockhouse and palisades."

1929-1966

In March 1929, TCHA held a pageant at the site, Boy Scouts provided a Native American-style dance, and a paper was delivered detailing the history of the fort. Locals portrayed French traders, peasants, a priest, and Native Americans. This event may be the first recorded reenactment relating to Fort Ouiatenon. Wetherill's dream of a reproduction fort on the site came into reality when the Blockhouse was dedicated on June 14, 1930. In 1958, a fall "members only" event began, called the Feast of the Hunters' Moon. The event featured a picnic, a dramatic reading, music, and Boy Scouts demonstrating Native American-style dances.



1967-2017

The October 19, 1967 event was the first public Feast. In 1968, TCHA co-sponsored the event with the Rossville Junior High History Club. This event featured Native American-style dances, French folk songs, a flea market, vendors selling fall produce, flintlock gun firing, historical displays, and historical tours by the Rossville students. In 1968 the original site of Fort Ouiatenon was located and confirmed through archaeological investigations. Dr. James H. Keller, who had recently excavated at the fort site, gave presentations about the excavation.

The Feast expanded to a two-day event in 1969. Poles were erected near the blockhouse to fly flags that represented the eight European and American nations or groups of settlers that occupied the area in various eras. Members of the Ottawa, Ojibwa, and Miami tribes demonstrated tribal crafts, customs, and ceremonies. The 1971 Feast featured the first church services on Sunday and the first appearance of the voyageur canoes, both traditions continue.

Through the 1970s, the flea market aspect disappeared. More appropriate period crafts appeared as research continued to improve the knowledge of the TCHA staff and participants who sought to make the event authentic.

The first military reenactment units appeared in 1973. Their efforts made the Feast like a living period community and helped TCHA's continued push for authenticity. Period-appropriate foods were introduced, and the Feast Steering Committee encouraged community groups to work on authentic costumes. The American Bicentennial brought an expanded interest in local history, reenacting, and rediscovering the preindustrial past. Because of these changes, the grounds expanded to meet

the needs of the increasing participation and attendance. The 1977 Feast demonstrated increasing national attention, as participants began to come from many states. The number, variety, and authenticity of food booths continued to rise during this period, as did the military units, voyageur brigades, sutlers, traditional craftspeople, and reenactors.

By 1979, an estimated 1000 participants in historic dress prepared and served food while 115 musicians, 50 dancers, 280 members of military units, 70 muzzleloaders, 40 booth traders, 75 traditional craftspeople, 100 sutlers, and many other participants engaged in other activities. During this time, various contests began, such as tomahawk throwing, a voyageur canoe race, a flintlock reliability competition, and a costume authenticity competition.

As the 1980s began, the number of participants was approaching 5,000. The Children's Trade Blanket was introduced in 1981, and in 1982 the Native American woodland camp was established. The Feast planners from that period believed the success of the event was due to the location, the unique theme, the constant striving for authenticity, as well as the loyalty and dedication of the participants.



The Feast is celebrating its 50th year in 2017. Thousands of people have contributed time, talents, and expertise in putting this amazing event together year after year. The TCHA staff, Feast Steering Committee, and volunteers behind the scenes and in the booths have worked to keep the event fresh and enjoyable. The fifty non-profits who provide food and other services, the craft demonstrators,

security and medical staff, performers, living history interpreters, the sutlers, and the public all make the Feast a memorable and successful event year after year.

Come "Feast" with us!



By 1987, participation was so high that the grounds had reached capacity. Two years later, with perfect weather, 67,000 visitors attended being catered to by over 5000 participants. The grounds were expanded to 24 acres in 1990. In 1995, the grounds were expanded by 5 acres on the western side to provide a military drill area and a performance area at the voyageur encampment.

In 1998, the educational purpose of the Feast expanded as 4th graders came on Friday for a School Fun Day to learn about 18th century life in Indiana, and in 2000, Thursday was designated as Special Kids Day, which allowed area students with special needs to come to a day designed for them to enjoy more one on one interaction with Feast participants. The 2001 event began on a somber note. The nation was still in shock over the terrorist attacks of 9/11, which led to heightened security. After a week's worth of rain, that Feast made history as the wettest on record. Some thirty years later, the evolution of what is "authentic" continues as new scholarship and interpretation of sources change. This festival is enlivened by generations of families, churches, civic groups, reenactment units, and scout troops who have remained loyal participants.

Over the years many musicians, period entertainment acts, military reenactors, voyageur brigades, living history interpreters, and Native American cultural educators have added to the exploration of the history and heritage of the 18th century in this area, as presented at the Feast.

Tippecanoe County Historical Association Staff

Craig Hadley, Executive Director Kelly Lippie, Curator of Collections D.J. Tucker, Programs & Membership Director L.A. Clugh, Library Coordinator

Volunteer Steering Committee

TCHA would like to thank their partners in the Feast of the Hunters' Moon festival, the Tippecanoe County Park and Recreation Board and staff.

John Gambs Robert Probasco Ester Chosnek Roberta Crabtree Mike Gery Dennis Mellon Scott Rumble Sara Bartlett Di Begley Pete Bill Mac Bellner Jerry Brickley Terry Clark Leslie Conwell Barbara Deaton Mary Fisher Mike Geyer Craig Hadley Erin Hicks Roger Hooper Erika Kvam Bob Leavitt

Kathy Atwell

Allen Nail Tara Raber Jeff Schwab Preston Smith Sherry Sondgerath Jason Stanfield Scott Stembaugh Linda Swihart DJ Tucker Scott Walsh Jeni Watkins Rick Westerman Joyce Wiegand Bill Young Jan Young

Nathan Murphy

Leslie Martin Conwell, Feast Event Manager Rick Conwell, Tippecanoe Battlefield Museum Manager

Laura Buit, Assistant Tippecanoe Battlefield Museum Manager

Volunteer Thank You

The Feast of the Hunters' Moon relies on hundreds of volunteers contributing thousands of hours of work. We owe this wonderful weekend to the Feast of the Hunters' Moon Steering Committee, the TCHA Board of Governors, an army of setup helpers, a selfless cadre of participants who donate their time for School Days, and the hundreds of enthusiastic historylovers who pour countless hours into the Feast every year! These terrific people not only build the Feast. They are the Feast! *Thankyou*!

TCHA thanks the Feast Sponsors!



The Feast is held on the grounds of Fort Ouiatenon Historic Park, a primitive country setting, four miles southwest of West Lafayette, Indiana.

3129 South River Road, West Lafayette

For more information: Visit www. feastofthehuntersmoon. org Email feast@ tippecanoehistory.org Call 765/476-8411 T.L. Kincaid Contracting, Inc. Thieme & Adair, CPAs

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The Historical Association thanks the churches and volunteer bus drivers who are part of the Tippecanoe Evangelical Association of Ministers and Ministries (TEAMM)—a fellowship of local pastors and ministry leaders—for providing the vital shuttle service for Feast visitors.

Fort Ouiatenon

A French officer, four French Marines, and a blacksmith arrived by canoe to what would become Fort Ouiatenon in 1717. They had been sent by the governor of New France at the request of the Ouia (sometimes spelled as 'Wea'), a band of the Miami tribe, who two years earlier had called for a missionary and blacksmith to come and live with them along the River Ouabache (Wabash River). The establishment of Fort Ouiatenon was an important move on the part of the French. During this time, the British were moving inland from their coastal colonies, looking to exploit the vast resources of the North American continent. They sought access to territories claimed by the French crown, and tried to bring the Native American tribes into the British sphere of influence.

The French, through the services of the Sieur de Vincennes and his son François-Marie Bissot de Vincennes, worked to move the Miami further west to keep them out reach of the British. With the elder Vincennes' untimely death, the Miami chose to settle along the Wabash near present-day Lafayette. The Wabash River was a major artery of transportation in those times, as rivers and lakes were like the highways and rail lines of the day. Goods that came from France traveled up the Saint Lawrence River to Montreal. From there they went to Lake Erie then traveled via canoe up the Maumee River to a portage near modern day Fort Wayne and on to the Wabash. The Wabash, in turn, linked the colony of New France with the French colony of Louisiana.

Fort Ouiatenon was constructed on the north side of the river across from the village of Ouiatenon, one of five associated Native towns in the area. Individual farmsteads may have dotted the

> Fort Ouiatenon Established 1717 300 years of history

countryside as well. The country was rich in resources, the Wabash was teaming with fish and beaver, the Wea Plain was the home of woodland bison, and the surrounding forested hills contained deer and wild turkeys. The villages' associated fields of corn, beans, and pumpkins covered two leagues, or over four miles.

Although the fort was surrounded by a log stockade, it was not a military garrison as much as it was a trading post. No more than twenty soldiers served at the post at any time. Some four hundred bales of furs were produced by the Miami each year and traded to the twenty or more traders who journeyed from Detroit with goods such as blankets, guns, knives, tomahawks, cloth, glass beads, mirrors, silver brooches, and brandy. Some traders would return north in the same season, and some would winter over and travel in the spring. The French civilians at the post were involved with trading. Some intermarried with the Ouia, but there were a few European women and children over the years.

The history of the post was not all peaceful. There were violent deaths; smallpox found its way to the fort, and the fort was briefly captured by disgruntled young warriors. In 1760, the British finally won control of eastern North America during the French and Indian War, and the post was occupied by British forces in 1761. In 1763 the post was seized by Native forces during Pontiac's War, fought by a loose confederation of tribes bent on driving the British from the region.

Fort Ouiatenon was never reoccupied by the British. During the American Revolution, the British encouraged the Ouia to raid into the Ohio Valley. Accounts describe the fort as in decline during this time. American forces captured the fort twice during this period. In the spring and summer of 1791, American Generals Charles Scott and James Wilkinson attacked the villages and destroyed a great deal of property to stop the British-inspired raiding. No mention of the stockade is made in the accounts of that event, so we can assume that Fort Ouiatenon had passed into history by that time.



WL FEAST OF THE HUNERS





Blockouse-

The Blockhouse

David M. Hovde - 2017



Beginning in the 1860s, various groups and individuals worked to locate the site of Fort Ouiatenon. The exact location was lost in local memory since the site itself was burned to the ground, and the French settlers and local Native populations had left decades earlier. Vague references to the site on Indiana maps stopped once surveys were completed in the 1820s, and current boundary lines and place names replaced the historical place names. Various individuals had worked for years to locate the site by reading French documents and digging in areas of artifact concentrations. The 1925 centennial celebrations

of the founding of Lafayette helped generate renewed interest in Fort Ouiatenon. Richard B. Wetherill, a Lafayette native, a successful physician, and the president of the Tippecanoe County Historical Association (TCHA), spearheaded this effort.

In 1928, Wetherill purchased 8.91 acres of land where many believed Fort Ouiatenon had been located. Wetherill presented the deed to TCHA with hopes that the site would be preserved from development and opened to the public. One of his goals was to reconstruct the "the old blockhouse and palisades." Wetherill visited Old Fort Harrod at the Kentucky Pioneer Memorial State Park to study costs and construction methods for log buildings and fortifications.

Wetherill's dream of a reproduction fort on the site came into reality in the spring of 1930 with the construction of the present-day Blockhouse. The Monon Railroad donated sixteen carloads of pine logs, and Clark Horlacher built it. The Blockhouse was dedicated on June 14, 1930. The Old Gold and Black Orchestra provided music. The DAR and a local Boy Scout troop performed a flag ceremony, raising the American, French, and British flags.

Over the years, with the Blockhouse as the focal point, the site was used for meetings and programs for TCHA and groups such as the Boy Scouts, Girl Scouts, and the Indiana Historical Society. In the 1940s, it was one of the sites visited annually by the Hoosier Historical Institutes. The Institute was sponsored by state universities, the Indiana Historical Bureau, and other state agencies. Teachers could receive college credits for participating in the Institute through the Indiana State Teachers College. TCHA held open houses at the Blockhouse every Sunday during the month of October into the 1960s. It was even used as a polling place.

Things changed in 1958 when a fall "members only" event began called the Feast of the Hunters' Moon. This small, single-evening event centered on the Blockhouse with food, singing, and storytelling. Since 1967, the Blockhouse has been the center of activity for one of the largest historical events in the United States.

This iconic building has become one of the symbols of the community, and TCHA and the Tippecanoe County Park and Recreation Department have maintained it over the years. In 1999, a rehabilitation study revealed that the building needed major work. Thanks to a grant from the Indiana Department of Natural Resources, a large restoration project was undertaken. In 2002, the restored Blockhouse and the museum were open to the public for the first time in years. Since that time, the Blockhouse has continued to serve as the centerpiece to the Feast of the Hunters' Moon.



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CELEBRATING THE 50TH FEAST OF THE HUNTERS' MOON ど THE 300TH ANNIVERSARY OF FORT OUIATENON

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Have fun, students!



Wabash National is proud to support the 2017 School Fun Day at the Feast of the Hunters' Moon.



We celebrate past Feast's!

Some things remain the same and some have changed. A constant has been the volunteer army that assist in making The Feast of the Hunters' Moon an event that grows each year.



Schedule of Events

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Games	12.30		1.45	С
The Voyages of Pere	1:10		1:45	T
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Rodney the Younger, Conjurer	3:00	Massed Field Music		E
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ATHDDAV

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Blockł #205 o	nouse Stage <i>,</i> n map	12:15 1:00	Common Stock Rodney the Younger,
8:30	Roman Catholic Mass		Conjurer
10:45	Heritage Musick and	1:45	Northwest Territory
	Daunce Society		Alliance Parade of
11:25	Water Spider Drum		Uniforms
12:05	Father, Son, & Friends	2:45	Rodney the Younger,
12:45	Travellers Dream		Conjurer
1:25	Sharing History with	Le Gra	nde Árena,
	Harriet Berg, Founder	#448 01	
	and Director of Madame	8:30	Protestant Church Se
	Cadillac Dance Theatre	10:45	Niagara River Iroquo
1:45	Hasty Puddin'	10.45	Dancers and Lacross
2:25	Hogeye Navvy	12:00	Madame Cadillac Da
3:05	Colonel Webb's Band of	12.00	Theatre
	Musick	12:45	Tactical Demonstrati
Voyage	eur Stage,	12.45	(Forces of Montcalm
#355 on map			Wolfe)
9:00	Gospel Sing	1:30	Highland Games
10:45	Hogeye Navvy	2:30	The Bush Family Nat
11:30	Weeya Smith, Native	2.30	American Drum &
	Storyteller		Dance
12:15	Rusty Musket		
1:00	Northland Voyageurs	Ridge /	Arena, #452 on maj
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2:45	Rusty Musket		Dancing)
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11:30	Strolling Singers	12:10	The 42nd Royal
12:15	Calumet Rituals		Highlanders
1:00	Native American Hand	12:30	Voyageur Ancient Fif
	Games		Drum Corps
1:45	The Voyages of Pere	12:50	First Michigan Fife &
	Marquette		Drum Corps
2:30	Common Stock	1:10	Tippecanoe Ancient
			& Drum Corps
Camp	Stage #432 on man	1:30	Janesville Fife & Dru
Camp	Stage, #432 on map		Corps

Newfoundland Program Dogs Rodney the Younger, Conjurer









OTHER EVENTS, SATURDAY AND SUNDAY

Blockhouse, #133 on map

- 9–5:00, Saturday Exhibit & Traders House open
- 9–4:00, Sunday Exhibit & Traders House open
- 10:00 Opening Ceremonies
- 4:00 Game Challenge Finals (Saturday)
- 3:00 Game Challenge Finals (Sunday)
- 5:00 Closing Ceremonies (Saturday)
- 4:00 Closing Ceremonies (Sunday)

Tomahawk Range, #215 on map

Open all day for throwing 1:15 Tomahawk Throw Competitions

Wea Historic Living Village of

Ouiatenon Area #218: Open all day Saturday and Sunday with historians.

Voyageur Camp Area #229:

Open all day Saturday and Sunday with voyageur historians and Barb Kotula singing canoeing songs.

Boat Ramp, #230 on map

11:00 Landing of the Voyageurs2:30 Canoe Races

Cricket Field, #446 on map 9-to close Colonial Cricket

Seven Years War Artillery, #360 on map 9:30 Cannon Demonstration

- 12:00 Flintlock Reliability Contest
- 1:30 Cannon Demonstration

Music Booths: Music being played throughout each day.

- •Booth #106—Heritage Musick and Daunce Society (period music and dancing)
- •Booth #115—Jim's Red Pants (fiddle, guitar, singing, and more)
- Booth #119—Making Music (hammered dulcimer, mountain dulcimer, singing, and more)
- Booth #309—Tim Schaiper (hammered dulcimer)

Opening Ceremonies and the cannon demo will be interpreted for the deaf.

Children's Activities

- Site Name
- 106 Heritage Musick and Duance Society
- 115 Jim's Red Pants
- 119 Dulcimer Gathering
- 134 Fort Ouiatenon Blockhouse
- 135 TCHA Storytelling Booth
- 141 Children's Bead Tent
- 142 Candlemaking Booth
- 146 TCHA Children's Gifts
- 212 Hands On Pottery
- 215 Tomahawk Throw
- 216 Children's Costume Try-On

- 217 Children's Trade Blanket
- 218 Wea Historic Living Village of Ouiatenon
- 219 Historical Games Challenge
- 309 Tim Schaiper
- 407 Cross Cut Sawing
- 416 Lyon Family Ropemakers
- 433 Parson John Living History
- 446 Colonial Cricket
- 454 Voyageur Ancient Fife and Drum
- 458 Wabash Valley Wordworkers Great Wheel







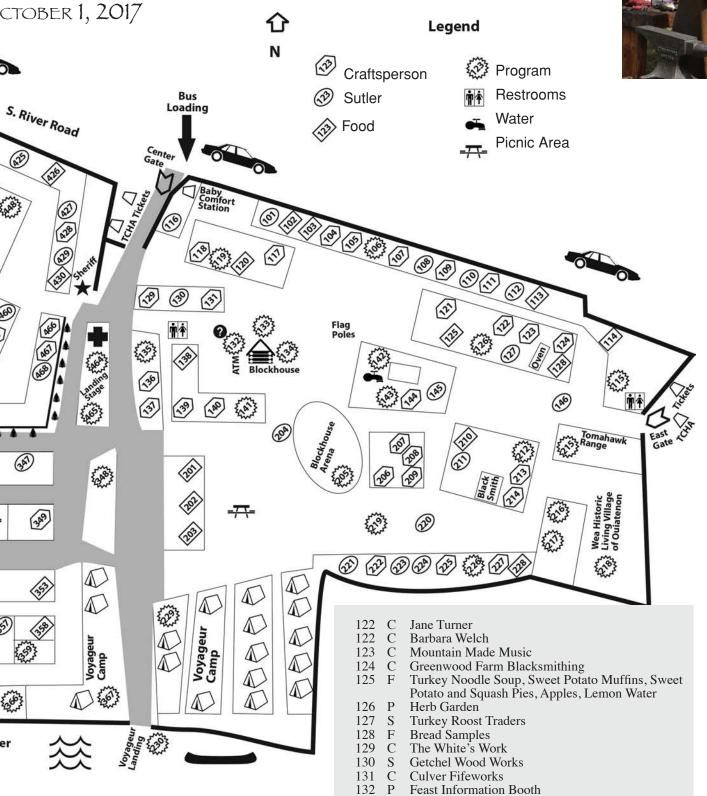


continued on the following page

Traditional Craftspeople are those who make products in the style of the 18th century, using only materials and methods available at that time. Their license to demonstrate and sell at the Feast will designate them as "Craftspeople." There are also crafts that are demonstrated from time to time in the various camps—Voyageur Camp, Artillery Arena, Military Camps, and at the individual campsites.

Sutlers are licensed to sell 18th century trade goods, Native American-made crafts, items hand-crafted from natural materials, or dried herbal arrangements.





continued on the following page

TCHA Archeology Booth

133 P

134		Fort Ouiatenon Blockhouse
135		TCHA Story Telling Booth
136		Vanderkolk Calligraphy
137		TCHA Soapmaking Booth
138	F	Rabbit Stew, Herb Tea, Water
139	С	The Cooperage
	С	Big B Bowls
141		TCHA Childrens' Bead Tent
142		Childrens' Candle Making Booth
	P	Woodland Indian Educational Program
	C	
	S	Dragonfly 18th Century Clothing
145		Gary's Gunsmith Shop
	S	TCHA Childrens' Gift Booth
201	F	Roasted Corn, Black Tea, Melissa Tea
202		Buffalo Burgers, Gingerbread
203	F	Soft Drinks, Water, Coffee
	S	Feast Music Booth
	Р	Blockhouse Arena
	С	John Wright
207	С	Wabash Weavers Guild
208	С	Silk Ribbon Embroidery
209		Tamara Ponyi
	F	Smelt, Catfish, Buffalo Chips, Soft Drinks
	S	Le Compagnie Des Beaux Eaux
212		Hands On Pottery
212		Ouiatenon Ropemaking
213		
		Ouiatenon Blacksmiths
	Р	Tomahawk Throw
216	Р	Childrens' Costume Try-on
217	Р	Childrens' Trade Blanket
	Р	Wea Historic Living Village of Ouiatenon
	С	Wea Indian Tribe
	Р	Historical Game Challenge
220	S	TCHA Book Booth
221	S	Timber Line Traders
222	С	Pete Rollet
223		Jerry Bolinger
224	S	Chowning's Silver Shop
225		Treaty Creek Crafts
226		Duane Datzman
227		David Ely
227	Č	Andrew Antonio
	_	
228	F	Herbal Pork Chops
229	P	Voyageur Camp
230	P	Voyageur Landing
301	S	Sticks and Stones
302	F	Buffaloburgers, Soft Drinks, Water
303	S	Wooden Hawk Trading Company
304	С	Liberty Tree Baskets
305	С	Sheldon Pewter
306	С	Gentry Gourds
307	S	Brier Patch
308	С	Brain Tan Buckskin by Daniel R. Vogt
309	Р	Tim Schaiper
310	S	Diana's Country Shop
311	Ĉ	Jardin de Plumm
312	P	Native American Lifeways
313	F	Sausage on a Stick
313	F	Applesauce, Caramel Apples, Water, Hot Chocolate,
514	1	Coffee
315	С	Suttles Woodenware
316	Š	Squire Alworthy's Mountain Forge
317	S	Welcome George
318	S	Whitehorn Traders
	S S	
319		Daniel Boone of Kentucky
320	C	Rose Stoller
321	C	Zettlemoyer Pottery
322	S	RAF Leather and Kin
323	C	Romantically Bent
324	Р	18th Century Surgeon's Tent
325	С	Forks of the Wabash Bowlcarver

321		MTForge
328		Sanctuary Traders
329		The Woolen Co.
330		Fry Bread, Water
331		Little Bear Fur Company
332		Samson Family Cordwaining
333	3 S	Blue Heart Shop
334	1 C	Hollis Forge and Cutlery
335		Silver Stream Traders
336		The Bead Guy
337		Suzanne Short
338		Larry's Taxidermy
339		Images of the Past
340		Jan Zender
341		Vintage Leather
342		SJ Pottery
343		J Switzer Cutlery and Metal Art
344		
		Civilian Working Class Family
345		Father, Son, and Friends
346		Black Swamp InterTribal Foundation
347		LBCC Historical
348		TCHA Membership Tent
349		R anvil H Blacksmith
350		Traveling Traders
351		Rock Creek Traders
352		Kentucky Leather and Hides
353	3 F	Ham and Beans, Cornbread, Coffee, Water, Soft
		Drinks
354		Crane's Post
355		Voyageur Stage
356		Pancake Breakfast, Sausage, Coffee, Milk
356		Colonial Tavern
357		Two Bears Trading Company
358		Sauerkraut Stew, French Bread, Water
359) P	Habitants Camp
360) P	Seven Years War Artillery
361	l P	Seven Years War British Camp
362	2 P	Muzzleloader Demonstration
363	3 P	English Frontiersmen
364	1 P	Assemblee' du Ouiatenon
365	5 P	Theatiki Fife and Drum
366	5 P	Tall T's Pony Farm
367	7 P	Voyageur Camp - West
401	l S	Heirloom Spoons
402	2 S	Briar Rose
403		Ribeye Sandwich, Water
404		Bruce Panek
405		Gene Schulz Family
406		At the Sign of the Cross
407		Cross Cutting Sawyer
408		Noodables, Desperation Pie, Water
409		Red Bear Trading Company
410		MacGregor Games
411		Red Hawk
412		J Henderson Artifacts
413		Primitive Spirit
414		Wm Rudolph Maps, Charts
415		A Stitch In Time
416		
417		Lyon Family Ropemakers
418		Grandma's Soap and Stuff Omlettes Pumpkin Pie, Apple Cider Water
410		Omlettes, Pumpkin Pie, Apple Cider, Water French Onion Soup, Apple Fritters, Coffee
		French Onion Soup, Apple Fritters, Coffee
420) F	Turkey Legs, Cider, Water
421		The Old Man
422		Point of Interest
423		Hamilton Dry Goods
424		Camp Comfort Carpentry
425		Northwest Traders, Inc.
426		Herbal Pork Chops
427	7 S	Jerry Phillips

326 S Blue Heron Mercantile

continued on the following page

- 428 C Apple Cart Creations
- 429 S Ver Sacrum
- 430 F Croquignolles, Jerky, Spiced Tea, Coffee
- 431 C Still Waters Farm
- 432 P Camp Stage
- 433 P Parson John Living History
- 434 P Colonial Experience
- 434 S Singing Fire Silver
- 435 F Fruit Filled Crepes, Molasses Ginger Cookies, Spiced Cider, Coffee, Water
- 436 S Past Time Perfumerie
- 437 S Spring Valley Lodges
- S 438 Carolyn Bridge
- 439 S Nathan McKenzie
- 440 S Double K Sales
- Bud's Homemade Rootbeer 441 F
- 442 С Daylily Linens
- S 443 **Backlander Traders**
- S 444 Simple Soap Works
- F 445 Voyageur Stew, Split Pea Soup, Coffee
- 446 Р **Colonial Cricket**
- 447 Р NWTA Military Camp
- 448 P La Grande Arena
- 449 F Apple Dumplings
- 450 P Seven Years War French Camp
- 451 P Forces Military Camp
- 452 P Ridge Arena
- 453 S Flying Canoe Traders
- 454 Р Voyageur Ancient Fife and Drum
- Р 455 Potato Creek Traders
- 456 F Forfar Bridies, Shortbread, Spiced Tea, Water
- 457 S The Boxmaker
- 458 C Wabash Valley Wordworkers Great Wheel
- 459 S Wm. Booth, Draper
- 460 S White Eagle Traders
- 461 C Mosher Knapping
- Beaver Creek Bowcrafts 462 С
- 463 S The Blue Goose
- Р 464 Landing Stage
- 465 Р Kaskaskia, Tamaroa, Metchigamea Tribes of Illinois
- 466 C Handmaids Handmade Soap
- 467 С Mike Warner
- 468 S Triple J Sutlers
- Jas. Townsend & Son, Inc. 469 S
- 470 S Smoke and Fire
- 471 S Eagle Talon Traders
- 472 S Silver N' Beads
- 473 S White Pine Soap

IM P ORTANT INFORM ATION

LOST CHILDREN may be taken to the Sheriff's trailer, near the Center Gate, and may be reported lost there (see map for more specific location). No announcements will be made over the public address systems. BABY COMFORT STATION located at the

Center Gate.

LOST AND FOUND ITEMS should be reported at the Information Booth (#132) west of the blockhouse.

In case of SICKNESS OR INJURY, report to the First Aid Trailer near the center gate.

DO NOT enter military, voyageur, Native American camps or other participant dwellings without permission.

Food Booths

- Site Name
- 102 Frybread 103
- Coffee, Lemonade, Cider, Water Buffalo Stew, Coffee, Water 113
- 114 Hickory Chicken, Baked Potatoes,
- Baked Sweet Potatoes, Water
- 120 Rock Candy, Jerky, Parched Corn, Biscuits and Gravy, Trail Mix, Ginger Tea
- 125 Turkey Noodle Soup, Sweet Potato Muffins,
- Pies, Apples, Lemon Water 128 **Bread Samples**
- 138 Rabbit Stew, Herb Tea, Water
- 201 Roasted Corn, Black Tea,
 - Melissa Tea
- 202 Buffalo Burgers, Gingerbread
- 203 Soft Drinks, Water, Coffee
- 210 Smelt, Catfish, Buffalo Chips,
 - Soft Drinks
- Herbal Pork Chops 228
- 302 Buffaloburgers, Soft Drinks, Water
- 313 Sausage on a Stick
- 314 Applesauce, Carmel Apples, Hot Chocolate, Coffee, Water
- Fry Bread, Water 330
- 353 Ham and Beans, Cornbread, Coffee, Water, Soft Drinks
- 356 Pancake Breakfast, Sausage, Coffee, Milk
- 356 Colonial Tavern
- 358 Sauerkraut Stew, French Bread, Water
- 403 Ribeye Sandwich, Water
- 408 Noodables, Desperation Pie, Water
- 418 Omlettes, Pumpkin Pie, Apple Cider, Water
- 419 French Onion Soup, Apple Fritters, CoffeeBoy Scout Troop 100
- 420 Turkey Legs, Cider, Water Sycamore Audubon Society
- 426 Herbal Pork Chops
- 430
- Croquignolles, Jerky, Spiced Tea, Coffee 435
- Fruit Filled Crepes, Molasses Ginger
- Cookies, Spiced Cider, Coffee, Water
- 441 Bud's Homemade Rootbeer Scott and Ann Harder Voyageur Stew, Split Pea Soup, Coffee Boy Scout Troop 326
- 445
- 449 Apple Dumplings
- 456 Forfar Bridies, Shortbread, Spiced Tea, Water

Food products might contain allergens. If you have food allergies, please inquire as to ingredients.

NO PETS are allowed on the grounds except for program and assistance animals.

BOTTLED WATER is available for sale at many food booths, well water is available at designated areas on the map.

Please do not get too close to the cannons or to military men preparing to fire their weapons.

By entering the Feast grounds, you are giving implicit permission for TCHA to use your image in future promotional material.

The Tippecanoe County Historical Association assumes no responsibility for financial arrangements made between participants and visitors.

In the event of an emergency, visitors and participants may be asked to leave the grounds or seek shelter for their own safety. Three long blasts of an air horn and/or verbal direction by uniformed officers or over the PA systems would be utilized to convey this message. Should any type of evacuation take place, there will be no pass-outs provided. No one will be challenged for proof of prior attendance upon reentry. If an evacuation is recommended and anyone chooses to stay, they do so at their own risk. There is only limited shelter within the park, so most should seek shelter in vehicles. A complete copy of the Feast's Initial Action Plan is available at the three entrance gates and at the participant registration tent.

Operated By

Boy Scout Troop 322

Boy Scout Troop 322

Boy Scout Troop 337

Dayton Mothers Club

Boy Scout Troop 318

Sweet Potato and Squash

of Tippecanoe County

Boy Scout Troop 303

F. O. P. Arman Lodge 49

Riverside Covenant Church

Twin City Exchange Club

Tippecanoe Shrine Club

Calvary Baptist Church

Boy Scout Troop 338

Boy Scout Troop 372

and Venturing Crew 2372

Central Catholic Junior Class

Forty-Second Royal Highlanders

Rossville FFA

Lafayette Brewing Company

West Point United Methodist Church

Lafayette and Oxford Lions Clubs

Boy Scout Troop 321

Boy Scout Troop 348

Rossville FFA

Ouiatenon Bakers

Wabash County Animal Shelter

Dayton Masonic Lodge 103

Unitarian Universalist Church

Families Serving Greater Lafayette

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Buck Creek United Methodist Youth



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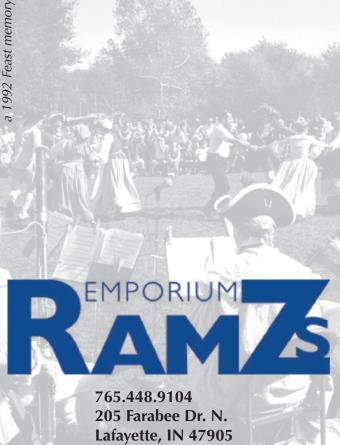








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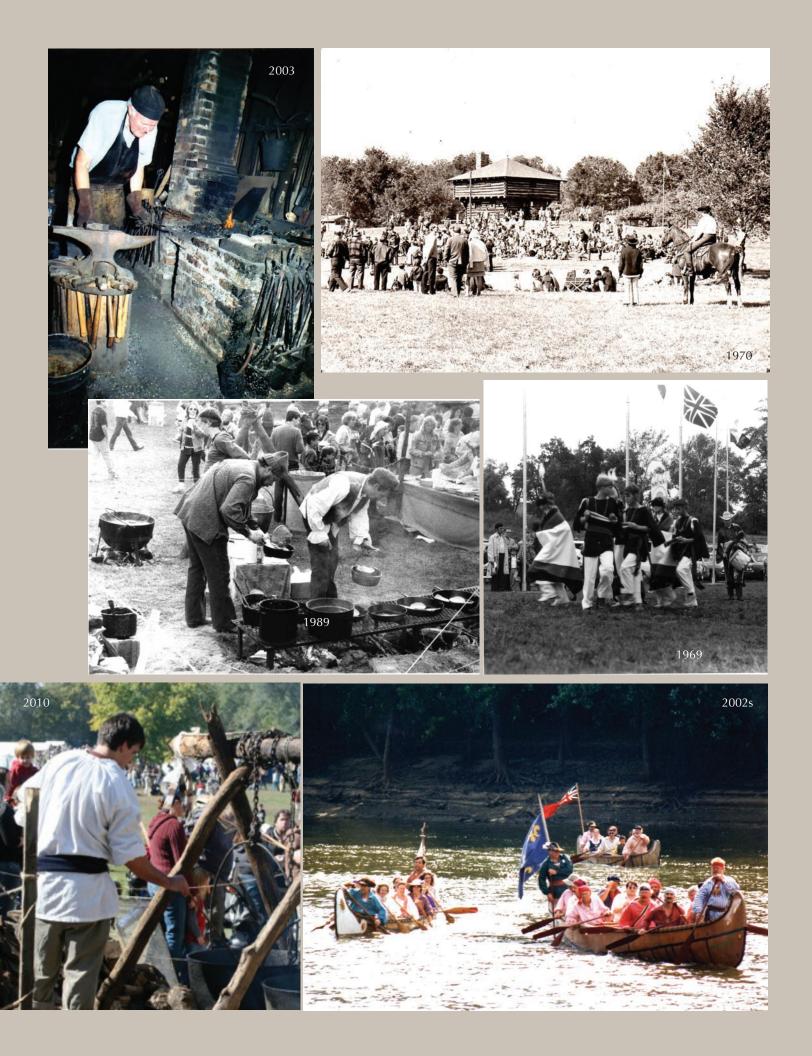
Founder William Digby

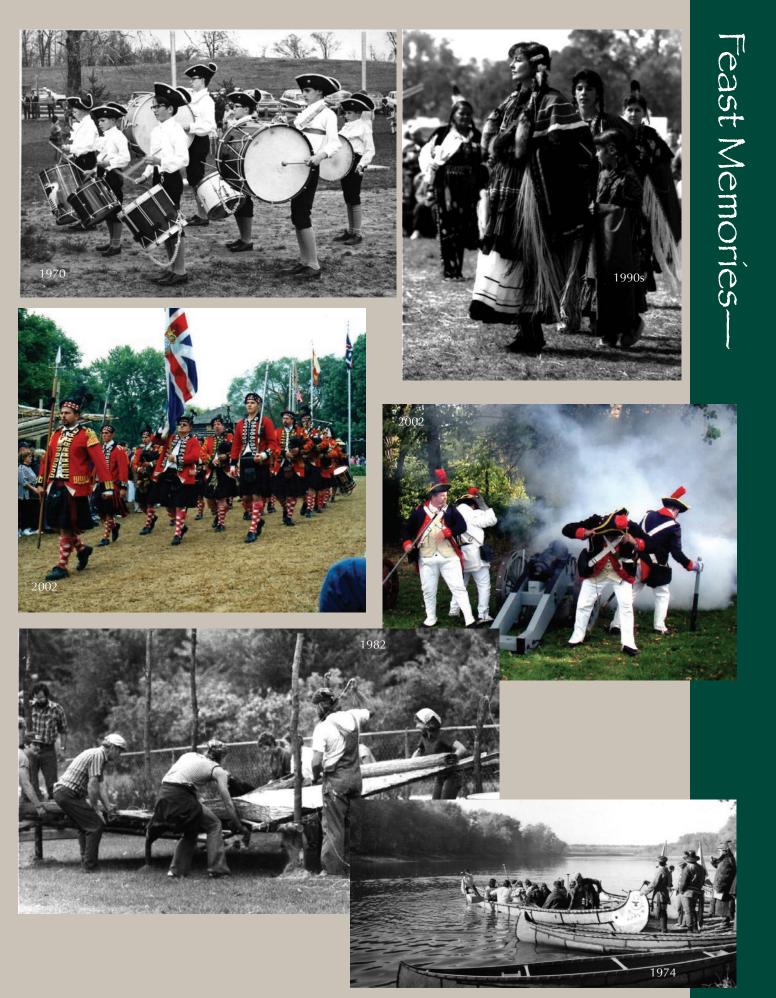
"Congratulations to TCHA on 50 years of the Feast of the Hunters" Moon and the 300th Anniversary of Fort Ouiatenon."

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John F. Thieme Certified Public Accountant

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Congratulations to the Tippecanoe County Historical Association for giving us 50 years of the Feast of the Hunters' Moon festival! We look forward to the next 50 years!



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